| | | | | al Purchases | • | | CIP Numb | |
|--|------------------|--------------------------------------|--------------------------|-----------------------------------|------------|--------------------------------|-------------------------------|--------|
| | | | | | DIREC | TOR DIVISION: | 0 | |
| PROJECT MANAGE | ₹: | Steve Dobraw | va | | I.D. LC | CATION: | District Wid | е |
| ORIGINAL APPROVE | D DATE: | 6/3/1996 | | | PRIOR | RITY: | 1 | |
| RELATED CIP PROJ | ECTS: | | | | BUDG | ET AMOUNT: | \$589,000 | |
| DESCRIPTION OF PF | ROJECT: | | | | | | | |
| This project provides f District functions. | unding for | capital purchase | e of various offi | ice equipmer | nt and fui | rniture items used fo | r daily Otay V | Vater |
| JUSTIFICATION OF F | ROJECT: | | | | | | inistrative fun | ctions |
| | | | oment and furni | iture will be u | ised for (| operational and adm | | |
| throughout the entire (| | | oment and furni | iture will be u | lsed for o | operational and adm | | |
| throughout the entire (| | | oment and furni | iture will be u | ised for o | operational and adm | | |
| throughout the entire (| Otay Water | | oment and furni | Replacem | | operational and adm | Tota | |
| COMMENTS: | Otay Water | District. | | | ent | | | 1 |
| COMMENTS: | Otay Water | Expansion | Betterment | Replacem | lent | New Water Supply | Tota | I 6 |
| Replacement | Dtaý Water | Expansion 0 % 0 % | Betterment 0 % | Replacem 100 % | lent | New Water Supply 0 % | Tota 100 % | I 6 |
| TOTAL: | Dtaý Water | Expansion 0 % 0 % | Betterment 0 % | Replacem 100 % | lent | New Water Supply 0 % | Tota 100 % | I 6 |
| ENFOUGHOUT THE ENTITE OF COMMENTS: FUND DETAILS: FUNDING SOURC Replacement TOTAL: EXPENDITURE SCHE | E: DULE (X \$ | Expansion 0 % 0 % \$1,000): | Betterment 0 % 0 % | Replacem 100 % 100 % | ent | New Water Supply 0 % 0 % | Tota 100 9 100 9 | I 6 |

| PROJECT SCHEDULE: PROJECT PHASE: | | ESTIMATED START DATE | | ES FINI | TIMATED SHED DATE | | ESTIMATED COST (X \$1,000): | |
|-------------------------------------|------|--|---------------|------------|----------------------|-----------|--------------------------------|--|
| PLANNING: | | 12/1/2000 | | | 6/1/2018 | | \$589 | |
| DESIGN: | | , . | / | | | | \$0 | |
| CONSTRUCTION: | | | | | | | \$O | |
| | | RATING EXP | ENDITURES S | CHEDULE (| (\$): | | | |
| | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | Total | |
| MAINT: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| ENERGY: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| CHEMICAL: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | Thoma | as Bros. Map: | | 0 | WD Map Bo | ok: | |
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| | 5 | Star and a star and a star a s | | | | | | |